

Athens County Board of County Commissioners **IF A LEVEL TWO HAS BEEN ISSUED, THE MEETING WILL START AT 10:30 A.M.**

Meeting Agenda for Tuesday, February 03, 2026 Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes

Approve Appropriations, Transfers, New Line Items Requests/Changes, Then & Nows, & Bills

Fund to Fund: Eng (\$52,335.94) from 491.1300.580102 Bond Transfer to 017.2036.422101 Transfers In

Fund to Fund: Eng \$52,335.94 from 491.1300.580102 Bond Transfer to 017.2017.422101 Transfers In

9:00 HVAC Pre-Bid
9:30 Resolution Controlled Burn - Planner Connor LaVelle
9:45 DJFS Dir Jean Demosky - weekly updates
10:00
10:15
10:30 W&S Supt Oscar Carson - weekly updates
10:45
11:00 SOPEC- Jessica
11:15
11:30 LUNCH

Agenda Items

Amended Certificate
Utility Permits
W&S Extensions
Public Defender Addendums
Common Pleas Transfer
Stewart Guysville
United Seniors - board designee
Guardian Ad Litem Agreements (3)
Davidson Bush Invoice
Generator Contracts - BJ's Electric
Dog Tag Late Fee Request (Steve Caul)

~TRAVEL

Jeff Maiden- 1/30-3/05-4/02-5/07-8/6-9/03-10/01-11/05- CEO Monthly Mtg.- Schrock Rd, Columbus Ohio

ADJOURNMENT